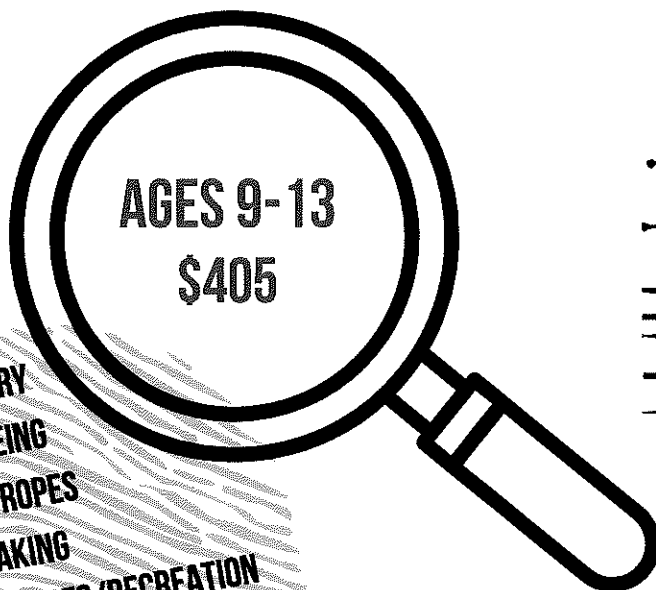


**LAKE CUMBERLAND  
4-H CAMPING CENTER  
JABEZ, KY**

**OLDHAM COUNTY  
4-H CAMP 2026**



- ARCHERY
- CANOEING
- HIGH ROPES
- KAYAKING
- LOW ROPES/RECREATION
- NATURE & OUTDOOR LIVING
- COOKING
- RIFLERY
- SWIMMING



**CODE GREEN**

**JUNE 22-26**

CAMPERS WILL ROTATE THROUGH THE CLASS OFFERINGS WITH THEIR CABIN. THIS ALLOWS FOR CAMPERS TO EXPERIENCE ALL OF THE CAMP CLASSES AND FORM DEEP CONNECTIONS WITH THE PEOPLE IN THEIR CABIN. CAMPERS WILL SWIM EACH DAY IN OUR BRAND NEW POOL.

REPLY TO: OLDHAM COUNTY  
COOPERATIVE EXTENSION SERVICE  
207 PARKER DRIVE LAGRANGE, KY  
40031  
(502) 222-9453  
[HTTPS://OLDHAM.CA.UKY.EDU/4-H-  
YOUTH-DEVELOPMENT](https://oldham.ca.uky.edu/4-h-youth-development)

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



**TOP SECRET**

## RESERVE YOUR SPOT TODAY!

- CAMPERS WILL BE TRANSPORTED BY CHARTER BUS.
- CAMPERS WILL SLEEP IN CABINS WITH BUNK BEDS.
- CABINS WILL BE FILLED AS LEADER RATIOS FOR SUPERVISION ARE MET.
- BEDS WILL BE FILLED ON A FIRST COME, FIRST SERVED BASIS.
- PRE-REGISTRATION PUTS YOUR CHILD IN THE QUEUE FOR A BED AT CAMP.
- WHEN A BED BECOMES AVAILABLE FOR YOUR CAMPER, YOU WILL BE CONTACTED AND INVOICED \$405. PAYMENT WILL BE DUE IN ONE WEEK.
- IF PAYMENT IS NOT RECEIVED IN ONE WEEK, THE SPOT WILL BE FORFEITED AND CAMPER WILL BE MOVED TO THE WAITING LIST.
- PAYMENTS WILL BE ACCEPTED BY CHECK OR THROUGH PAYPAL.
- TO ENSURE YOU BUNK WITH YOUR FRIEND, SEND APPLICATIONS AT THE SAME TIME. (LIMIT OF 2 REQUESTED BUNK MATES.)



SEE OUR CAMP VIDEO

SINCERELY,

*Hannah Kettiff*

COUNTY EXTENSION AGENT FOR 4-H YOUTH  
DEVELOPMENT



### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



*Camp Dates: Monday, June 22 - Friday, June 26, 2026*  
*Camp Fee: \$405*  
*Do not send payment until invoiced*  
**Spots are filled on a first come, first served basis.**



## 4-H CAMP PRE-REGISTRATION FORM

**Please PRINT all Information.**

Child's Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Gender (Circle One) Male / Female

Have you attended 4-H Camp before? \_\_\_\_\_ If so, how many years? \_\_\_\_\_

School \_\_\_\_\_ Grade in 2025/2026 \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Sibling Attending Camp \_\_\_\_\_

Camper would like to bunk with (limit of 2): \_\_\_\_\_

Custodial Parent(s)/Guardian(s) Name (please print): \_\_\_\_\_

Signature: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Cell Phone \_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_ Cell Phone \_\_\_\_\_  
Parent/Guardian Name

Please Circle Camper's T-shirt Size:

**YL AS AM AL AXL**

***Please Return to:***  
***Oldham County 4-H***  
***Cooperative Extension Service***  
***207 Parker Drive***  
***LaGrange, KY 40031***  
***(Do not email or fax)***

Office Use Only		
Received		
Date:		Time:
List	DB	App
Cash	Check #	PayPal
Invoiced		\$
Receipt #		
WL#	C	A R

**\*\* After you are invoiced, you will receive the entire camp application that will need to be completed before your child can attend camp\*\***

# PARENTS

## We Need Your Help!

We depend on parents of 4-H campers to attend camp, teach classes, and serve as adult cabin leaders. During the week volunteer leaders attend classes with campers, join in all the fun, and will be responsible for keeping their group safe and happy. Training is provided for camp leaders.

Adults pay no fees to attend camp. The first 30 leaders to volunteer will receive a \$100 discount on one child's camp fee.

If you would be interested in serving as an adult cabin leader, please complete the attached adult leader interest form and return it to the Oldham County Cooperative Extension Service, 207 Parker Drive, LaGrange, KY 40031. You will be contacted by the 4-H agent.

Please complete this section if you would like more information about being an adult leader at camp.

Name \_\_\_\_\_ T-shirt size \_\_\_\_\_

Child's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work/Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Have you attended camp as an? Adult \_\_\_\_\_ Youth \_\_\_\_\_

Please list any leadership positions you have had in schools, churches, 4-H, etc.

\_\_\_\_\_  
\_\_\_\_\_

Why do you want to be a camp volunteer leader?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you be willing to teach a class at camp? \_\_\_\_\_