

LAKE CUMBERLAND
4-H CAMPING CENTER
JABEZ, KY



CAMPERS WILL ROTATE THROUGH THE CLASS OFFERINGS WITH THEIR CABIN. THIS ALLOWS FOR CAMPERS TO EXPERIENCE ALL OF THE CAMP CLASSES AND FORM DEEP CONNECTIONS WITH THE PEOPLE IN THEIR CABIN. CAMPERS WILL SWIM EACH DAY IN OUR BRAND NEW POOL.

OLDHAM COUNTY
4-H CAMP 2026



JUNE 22-26

REPLY TO: OLDHAM COUNTY
COOPERATIVE EXTENSION SERVICE
207 PARKER DRIVE LAGRANGE, KY
40031
(502) 222-9453
[HTTPS://OLDHAM.CA.UKY.EDU/4-H-YOUTH-DEVELOPMENT](https://oldham.ca.uky.edu/4-h-youth-development)

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.



TOP SECRET

RESERVE YOUR SPOT TODAY!

- CAMPERS WILL BE TRANSPORTED BY CHARTER BUS.
- CAMPERS WILL SLEEP IN CABINS WITH BUNK BEDS.
- CABINS WILL BE FILLED AS LEADER RATIOS FOR SUPERVISION ARE MET.
- BEDS WILL BE FILLED ON A FIRST COME, FIRST SERVED BASIS.
- PRE-REGISTRATION PUTS YOUR CHILD IN THE QUEUE FOR A BED AT CAMP.
- WHEN A BED BECOMES AVAILABLE FOR YOUR CAMPER, YOU WILL BE CONTACTED AND INVOICED \$405. PAYMENT WILL BE DUE IN ONE WEEK.
- IF PAYMENT IS NOT RECEIVED IN ONE WEEK, THE SPOT WILL BE FORFEITED AND CAMPER WILL BE MOVED TO THE WAITING LIST.
- PAYMENTS WILL BE ACCEPTED BY CHECK OR THROUGH PAYPAL.
- TO ENSURE YOU BUNK WITH YOUR FRIEND, SEND APPLICATIONS AT THE SAME TIME. (LIMIT OF 2 REQUESTED BUNK MATES.)



SINCERELY,

Hannah Hartiff

COUNTY EXTENSION AGENT FOR 4-H YOUTH
DEVELOPMENT



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Camp Dates: Monday, June 22 - Friday, June 26, 2026

Camp Fee: \$405

Do not send payment until invoiced

Spots are filled on a first come, first served basis.



4-H CAMP PRE-REGISTRATION FORM

Please PRINT all Information.

Child's Name _____ Date _____

Address _____

City _____ State _____ Zip Code _____

Gender (Circle One) Male / Female

Have you attended 4-H Camp before? _____ If so, how many years? _____

School _____ Grade in 2025/2026 _____

Age _____ Birthdate _____ / _____ / _____

Sibling Attending Camp _____

Camper would like to bunk with (limit of 2): _____

Custodial Parent(s)/Guardian(s) Name (please print): _____

Signature: _____ Email: _____

Cell Phone _____

Parent/Guardian Name

Cell Phone _____

Parent/Guardian Name

Please Circle Camper's T-shirt Size:

Y L A S A M A L A X L

Please Return to:

Oldham County 4-H

Cooperative Extension Service

207 Parker Drive

LaGrange, KY 40031

(Do not email or fax)

Office Use Only		
Received	Date:	Time:
List	DB	App
Cash	Check #	PayPal
Invoiced		\$
Receipt #		
WL#	C	A R

**** After you are invoiced, you will receive the entire camp application that will need to be completed before your child can attend camp****

PARENTS

We Need Your Help!

We depend on parents of 4-H campers to attend camp, teach classes, and serve as adult cabin leaders. During the week volunteer leaders attend classes with campers, join in all the fun, and will be responsible for keeping their group safe and happy. Training is provided for camp leaders.

Adults pay no fees to attend camp. The first 30 leaders to volunteer will receive a \$100 discount on one child's camp fee.

If you would be interested in serving as an adult cabin leader, please complete the attached adult leader interest form and return it to the Oldham County Cooperative Extension Service, 207 Parker Drive, LaGrange, KY 40031. You will be contacted by the 4-H agent.

Please complete this section if you would like more information about being an adult leader at camp.

Name _____ T-shirt size _____

Child's Name _____

Address _____

City _____ State _____ Zip Code _____

Home Phone _____ Work/Cell Phone _____

Email _____

Male _____ Female _____ Have you attended camp as an? Adult _____ Youth _____

Please list any leadership positions you have had in schools, churches, 4-H, etc.

Why do you want to be a camp volunteer leader?

Would you be willing to teach a class at camp? _____